

THE SHELBY COUNTY COUNCIL MET ON TUESDAY JUNE 15, 2010 AT 6:00 P.M. PRESENT WERE COUNCIL MEMBERS TITUS, SMITH, DEBAUN, CARMONY, SANDERS, ASHER, BRUNK AND THE COUNTY AUDITOR.

**MINUTES:**

MOTION TO APPROVE MINUTES FROM MAY 18, 2010 MADE BY CARMONY SECOND BY ASHER, APPROVED 5-0-2 (SMITH & BRUNK)

**TRANSFERS/ADDITIONALS:**

**BAIL ALTERNATIVE:**

REQUEST FOR AN ADDITIONAL APPROPRIATION IN THE AMOUNT OF \$3,500.00 IN FUND 0437-000-03-1100 (OTHER SERVICES) TO BUILD A UTILITY SHED FOR STORAGE. MOTION TO APPROVE MADE BY DEBAUN SECOND BY CARMONY, APPROVED 7-0

**COMMUNITY CORRECTIONS**

REQUEST AN ADDITIONAL APPROPRIATION IN THE AMOUNT OF \$1,000.00 IN FUND 4421-000-02-4100 (GAS-OIL-SERVICE) AND \$36,000.00 IN FUND 4421-000-03-6200 (EQUIPMENT LEASING), MOTION TO APPROVE MADE BY DEBAUN, SECOND BY TITUS, APPROVED 7-0

REQUEST TO TRANSFER \$2,235.00 FROM 4421-000-01-1700 (JUV. CASE MANAGER I) TO 4421-000-01-1100.00 (EXECUTIVE DIRECTOR REQUEST TO TRANSFER \$1,910.00 FROM 4421-000-01-1700 (JUV. CASE MANAGER 1) TO 4421-000-01-1500 (ADMINISTRATIVE ASST.), \$355.00 FROM 4421-000-01-1700 (JUV. CASE MANAGER) TO 4421-000-01-2900 (BOOKKEEPER/RECEPTIONIST. AND 4421-000-01-3000 (PROGRAM SUPERVISOR TO 4421-000-01-3100 (JUV. CASE MANAGER 2). MOTION TO APPROVE MADE BY DEBAUN SECOND BY ASHER, APPROVED 7-0

**HEALTH:**

REQUEST TO TRANSFER \$3,200.00 FROM 0213-000-01-1877 (WORKMEN'S COMP INSURANCE) TO 0213-000-02-1211 (OFFICE SUPPLIES). MOTION TO APPROVE MADE BY ASHER SECOND BY SANDERS, APPROVED 7-0

**PROBATION:**

REQUEST FOR AN ADDITIONAL APPROPRIATION IN FUNDS 0100-143-01-1231 (PROBATION OFFICER/SPANISH) IN THE AMOUNT OF \$138.27, IN FUND 0414-000-01-1821 (SOCIAL SECURITY), \$1,534.58 IN FUND 0414-000-01-1822 (PERF), \$1,807.50 IN FUND 0414-000-05-5099 (ADULT MISCELLANEOUS), \$5,600.00 IN FUND 0410-000-01-1512 (PART TIME SECRETARY) \$5,000.00 IN FUND 0414-000-03-9100 (URINALYSIS TRAINING). MOTION TO APPROVE MADE BY DEBAUN SECOND BY ASHER, APPROVED 7-0

**TREASURER:**

REQUEST TO TRANSFER \$1,386.75 FROM 0100-103-03-3100 (PRINTING) TO 0100-103-02-1100 (OFFICE SUPPLIES), MOTION TO APPROVE MADE BY BRUNK, SECOND BY SANDERS, APPROVED 7-0

**MISCELLANEOUS:**

COMMUNITY CORRECTIONS PRESENTED THE COUNCIL WITH THEIR BUDGET FOR THEIR TWO YEAR GRANT, THIS IS THE 2<sup>ND</sup> YEAR. MOTION TO APPROVE MADE BY DEBAUN SECOND BY TITUS, APPROVED 7-0

COMMISSIONER NEWTON PRESENTED TO THE COUNCIL TONIGHT THAT THEY ARE STARTING TO RUN OUT OF MONEY IN THE CUM BRIDGE FUND AND WOULD LIKE FOR THE COUNCIL TO GIVE THE TAX LEVY BACK THAT THE COUNCIL TOOK BACK IN 1992 TO HELP WITH THE COUNTY GENERAL FUND. IN THE NEXT TWO YEARS WE HAVE 3 BRIDGES SCHEDULED TO BE FIXED AND THAT COST WILL BE AROUND \$3.5 MILLION AND THE BALANCE IN THE CUM BRIDGE NOW IS \$2.4 MILLION. THIS LEAVES A \$1.1 MILLION GAP TO TAKE CARE OF BY NEXT YEAR. THEY WILL BE HAVING MONEY COMING IN OVER THE NEXT YEAR, BUT THIS LEAVES NO ROOM FOR EMERGENCY'S AND THIS YEAR WE HAD A BUNCH OF EMERGENCY CULVERT REPAIRS.

COMMISSIONER NEWTON ALSO BROUGHT TO THE COUNCIL TONIGHT THE NEED FOR UNSAFE BUILDINGS TO BE TORN DOWN. NEWTON ADVISED THAT HE HAD TALKED TO A FEW COUNCIL PEOPLE ABOUT POSSIBLE RACINO MONEY; THEY DON'T WANT TO PUT ANOTHER RATE ON THE SYSTEM CHARGING PEOPLE TO PAY FOR PROPERTIES NOT BEING TAKEN CARE OF. THERE ARE CURRENTLY 14 HOUSES CONDEMNED AND SOME THAT NEED MOWED. SMITH ASKED NEWTON WHAT THE COST TO TEAR DOWN THE HOUSES WAS. NEWTON ADVISED ANY WHERE FROM \$4,500.00 - \$10,000.00

MOTION TO ADJOURN WAS MADE BY SANDERS SECOND BY TITUS APPROVED 7-0

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*Terry Smith*  
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*W. H. Sanders*  
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*Robert W. Gannon*  
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*Tony Titus*  
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ATTEST:

*Amy L. Glackman*  
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AMY L. GLACKMAN  
SHELBY COUNTY AUDITOR