

**Board of Commissioners**

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**AGENDA**

**Monday, August 17, 2020, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 8/10/20

Clerk/ Jill Taylor: Resolution for Vote Center

FSSA Agreement for Incarcerated Offenders

Utility Request/Hancock Rural Telephone Corp. NineStar Connect Bore on N 450 W,  
W 100 N and N 600 W

Sheriff/ Louie Koch

Highway Superintendent/ Kem Anderson

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional