

**Board of Commissioners**

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**AGENDA**

**Monday, November 23, 2020, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 11/16/20

Receive Highway Material Bids and Quotes

Ryan Hansome/EM: Grant Award-2020 State Homeland Security Program

Justin Parker/ Solar Plant

Rachael Barlow/Solar Plant

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additionals